COWIKEE LODGE 224

Alabama - Florida Council, BSA, 6801 West Main Street, Dothan, Alabama 36305

Unit Election Report

Troop or team _____ Date of election _____

No. of registered active youth _____ No. of youth present _____

Note: At least half of the registered active unit members must be present to hold an election.
(Fill in names and ranks of eligible youth before election.)

NAME	RANK	CHECK IF ELECTED		NAME	RANK	CHECK IF ELECTED

I certify that the about youth members are eligible and approve them as nominees for election. I also understand that the election results will be final for the year.

_____
Unit Leader's Signature

Number of members eligible _____

Number of ballots turned in _____

Number of votes required to be elected _____

Number elected _____

Election team members' signatures:

_____

_____

_____

_____

Mail election report to:

Alabama - Florida Council, BSA
Attn: OA Lodge Adviser
6801 West Main Street
Dothan, AL 36305

List names and address of those elected on the back of this form.