

# Scout Extravaganza 2010

## Unit Participation / Booth Registration Form

Pack \_\_\_\_\_ Troop \_\_\_\_\_ Crew \_\_\_\_\_ Post \_\_\_\_\_

Den \_\_\_\_\_

**Our Unit requests the following booth theme. Please describe your activity.**

First Choice \_\_\_\_\_

Second Choice \_\_\_\_\_

**Booth Requirements** (please indicate number of booths desired)

**Indoor Booth(s)**

**Outdoor Booth(s)**

10' wide x 10' deep \_\_\_\_\_

20' wide x 20' deep \_\_\_\_\_

Special Size \_\_\_\_\_' wide x \_\_\_\_\_' deep

Is electricity required, if so, what is it required for: \_\_\_\_\_

All correspondence regarding the Scout Show will be sent to the person listed below.

**Unit Scout Show Chairman:** \_\_\_\_\_

**Email Address** \_\_\_\_\_

**Phone** (\_\_\_\_) \_\_\_\_\_

**Estimated Number of Registered Participants**

Youth \_\_\_\_\_ Adults \_\_\_\_\_

**Please return no later than February 26, 2010 to:**

**Alabama-Florida Council Service Center**

**Attn: Scout Show**

**6801 West Main Street**

**Dothan, Alabama 36305**

**Phone (334) 793-7882 / Fax (334) 793-5318**

---

### Scout Show Committee Use Only

**Booth Space Requirement:**    Approved \_\_\_\_\_    Not Approved \_\_\_\_\_

**Electrical Requirement:**    Approved \_\_\_\_\_    Not Approved \_\_\_\_\_